

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY
Caption in compliance with D.N.J. LBR 9004-1(b)
HILL WALLACK LLP Angela C. Pattison, Esq. 21 Roszel Road P.O. Box 5226 Princeton, NJ 08543 Phone: 609-924-0808 Email: apattison@hillwallack.com <i>Attorneys for NewRez LLC d/b/a Shellpoint Mortgage Servicing</i>
In Re: Adelina Fairman Debtor(s).
Case No.: 22-12269-MBK Chapter: 13 Judge: Michael B. Kaplan, C.U.S.B.J.

NOTICE OF APPEARANCE

Please take notice that in accordance with Fed. R. Bankr. P. 9010(b) the undersigned enters an appearance in this case on behalf of NewRez LLC d/b/a Shellpoint Mortgage Servicing. Request is made that the documents filed in this case and identified below be served on the undersigned at this address:

ADDRESS:

Hill Wallack LLP
21 Roszel Road, P.O. Box 5226
Princeton, NJ 08543

DOCUMENTS:

- All notices entered pursuant to Fed. R. Bankr. P. 2002.
- All documents and pleadings of any nature.

By:/s/ Angela C. Pattison

Dated: August 8, 2023

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HILL WALLACK LLP Angela C. Pattison, Esq. 21 Roszel Road P.O. Box 5226 Princeton, NJ 08543 Phone: 609-924-0808 Email: apattison@hillwallack.com <i>Attorneys for NewRez LLC d/b/a Shellpoint Mortgage Servicing</i>	
In Re:	Case No.: 22-12269-MBK
Adelina Fairman	Chapter: 13
Debtor(s).	Judge: Michael B. Kaplan, C.U.S.B.J.

CERTIFICATION OF SERVICE

1. I, Latesha Jenkins:

represent _____ in the above-captioned matter.
 am the secretary/paralegal for Hill Wallack LLP, who represents the Creditor in the above captioned matter.
 am the _____ in the above case and am representing myself.

1. On August 8, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: ***Notice of Appearance***
2. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: August 8, 2023

/s/ Latesha Jenkins
Latesha Jenkins

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Adelina Fairman 431 Carranza Rd Vincentown, NJ 08088	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ <small>(As authorized by the Court or by rule. Cite the rule if applicable. *)</small>
Lee Martin Perlman Lee M. Perlman 1926 Greentree Road Suite 100 Cherry Hill, NJ 08003	Debtor's Counsel	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ <small>(As authorized by the Court or by rule. Cite the rule if applicable. *)</small>
Albert Russo Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ <small>(As authorized by the Court or by rule. Cite the rule if applicable. *)</small>

*May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.